

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office.....OCT 24 1979

Returned to applicant for correction.....

Corrected application filed.....

Map filed.....OCT 24 1979

The applicant.....Los Angeles & Salt Lake Railroad Company

P. O. Box 2459....., of Salt Lake City

Utah 84110....., hereby make^S application for permission to appropriate the public

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-

tion; if a copartnership or association, give names of members.) Utah Corporation-date-1901, Resident Agent-W. Bruce Beckley President-J.C. Kenefick V. President & Treasurer-H.B. Shuttleworth V. President-W. J. McDonald Secretary-C.N. Olsen

1. The source of the proposed appropriation is.....an underground source.....
Name of stream, lake or other source.

2. The amount of water applied for is.....0.10 cfs.....second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....acre-feet

3. The water to be used for.....quasi municipal and domestic purposes.....
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated).....N/A

(b) Stockwater (state number and kinds of animals to be watered).....N/A

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: within the SW¼, SW¼ of Section

7, T. 13 S., R. 66 E., M.D.B.&M., Clark County, Nevada, or at a
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
point from which the SW corner of said Section 7 bears South 85°53'
it should be stated. 21" West a distance of 368.54 feet.

6. Place of use.....a portion of Government Lot 1, (NW¼ NW¼) of Section 18,
Describe by legal subdivision, if on unsurveyed land it should be so stated.

Township 13 South, Range 66 East, M.D.B.&M., Clark County, Nevada.

7. Use will begin about.....January 1st.....and end about December 31st....., of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and

specifications of your diversion or storage works.).....drill well, construct install
submersible electric pump, construct 12'x12' pump house and install
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.
water line to four modular section residences.

9. Estimated cost of works.....\$11,600.00
10. Estimated time required to construct works.....one year
11. Estimated time required to complete the application to beneficial use.....five years
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

This well will provide quasi-municipal water to four Union
Pacific Railroad Company employee residences at Farrier, Nevada.

Applicant Los Angeles & Salt Lake Railroad Company

By s/Richard J. Baughman

Richard J. Baughman

Compared lp/bl

gk/ja

2325 W. Charleston Blvd.
Las Vegas, NV 89102

APPROVAL

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level at permittee's well due to other ground water development in the area. A measuring device must be installed and measurements of water use kept. The well shall be equipped with a 2-inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of the water granted herein at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.10 cubic feet per second, but not to exceed 1.46 million gallons annually.

Actual construction work shall begin on or before April 15, 1981

Proof of commencement of work shall be filed before May 15, 1981

Work must be prosecuted with reasonable diligence and be completed on or before April 15, 1982

Proof of completion of work shall be filed before May 15, 1982

Application of water to beneficial use shall be made on or before April 15, 1983

Proof of the application of water to beneficial use shall be filed on or before May 15, 1983

Map in support of proof of beneficial use shall be filed on or before

Commencement of work filed MAY 26 1981

Completion of work filed JUN 14 1982

Proof of beneficial use filed JUN 14 1983

Cultural map filed

Certificate No. 10236 Issued JUL 29 1983

IN TESTIMONY WHEREOF, I WILLIAM J. NEWMAN
State Engineer of Nevada, have hereunto set my hand and the seal of
my office, this 15th day of OCTOBER

A.D. 1980

William J. Newman
State Engineer